

**GOVERNMENT OF WEST BENGAL  
PUBLIC WORKS DEPARTMENT  
ESTABLISHMENT BRANCH  
KHADYA BHAWAN, KOLKATA-87**

**No.34-E**

**Dated : 23-06-2026**

**NOTIFICATION**

The Governor is pleased to declare the service of the following Assistant Engineer (Civil), working under Public Works Department, **confirmed**, as permanent Assistant Engineer (Civil), in the West Bengal Engineering Service with effect from the date as indicated against his name in accordance with Rule 5(1) of the West Bengal Services (Appointment, Probation and Confirmation) Rules, 1979.

| Sl.No. | Name of Assistant Engineer (Civil) | Date of joining as Assistant Engineer (Civil) | Date of Confirmation as Assistant Engineer (Civil) |
|--------|------------------------------------|-----------------------------------------------|----------------------------------------------------|
| 1.     | Sri Sarbajit Paul                  | 07-11-2022 (A.N.)                             | 08-11-2025                                         |

By Order of the Governor.

Joint Secretary (Personnel), to the  
GOVERNMENT OF WEST BENGAL,  
Public Works Department

**No.1822/(25)-E/E-1/4C-01/2004 (Pt)**

**Dated : 23-06-2026**

Copy forwarded for information and necessary action to the :-

1. Principal Accountant General, (A&E), West Bengal Treasury Buildings, Kolkata-700001
2. Pay & Accounts Officer, Kolkata Pay & Accounts Office- I/ II/ III.
3. The Treasury Officer, \_\_\_\_\_ Treasury
4. Public Works (Roads) Department
5. Housing Department
6. P.E. Branch, P.W.D.
7. Public Service Commission, West Bengal
8. Chief Engineer PW Dte.(HQ)/Social Sector/North/South/West/Planning.
9. Chief Engineer PW(Roads)(HQ)/NH Wing/ North/South/West/Planning/ PIU(ROB).
10. The Executive Engineer, I.T. Division.
11. The Superintending Engineer, \_\_\_\_\_ Circle\_\_\_\_\_, \_\_\_\_\_ Dte.
12. The Executive Engineer, \_\_\_\_\_ Division\_\_\_\_\_, \_\_\_\_\_ Dte.
13. Sri/ Smt. \_\_\_\_\_Assistant Engineer.

Deputy Secretary (Personnel), to the  
GOVERNMENT OF WEST BENGAL,  
Public Works Department